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PTO/SB/21 (09-04)

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TRANSMITTAL
FORM

(to be used for all correspondence after initial filing)

| | | | |
|--|----|------------------------|----------------|
| | | Application Number | 10/807,050 |
| | | Filing Date | March 22, 2004 |
| | | First Named Inventor | Chih-Neng HSU |
| | | Art Unit | 2835 |
| | | Examiner Name | Ingrid Wright |
| Total Number of Pages in This Submission | 15 | Attorney Docket Number | US3923 |

| ENCLOSURES (Check all that apply) | | | |
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| <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Drawing(s) | <input type="checkbox"/> After Allowance Communication to TC | |
| <input type="checkbox"/> Fee Attached | <input type="checkbox"/> Licensing-related Papers | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences | |
| <input checked="" type="checkbox"/> Amendment/Reply | <input type="checkbox"/> Petition | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) | |
| <input type="checkbox"/> After Final | <input type="checkbox"/> Petition to Convert to a Provisional Application | <input type="checkbox"/> Proprietary Information | |
| <input type="checkbox"/> Affidavits/declaration(s) | <input type="checkbox"/> Power of Attorney, Revocation | <input type="checkbox"/> Status Letter | |
| <input type="checkbox"/> Extension of Time Request | <input type="checkbox"/> Change of Correspondence Address | <input type="checkbox"/> Other Enclosure(s) (please identify below): | |
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| <input type="checkbox"/> Certified Copy of Priority Document(s) | <input type="checkbox"/> CD, Number of CD(s) _____ | | |
| <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application | <input type="checkbox"/> Landscape Table on CD | | |
| <input type="checkbox"/> <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | | | |
| Remarks | | | |

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | | | |
|--------------|-----------------------------|----------|--------|
| Firm Name | Foxconn International, Inc. | | |
| Signature | | | |
| Printed name | Jeffrey T. Knapp | | |
| Date | 7 Sep 2006 | Reg. No. | 45,384 |

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| Signature | |
| Typed or printed name | Jeffrey T. Knapp |
| | Date |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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SEP 07 2006

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:) Examiner:
HSU ET AL.) Ingrid Wright
)
Serial No: 10/807,050)
) Group Art Unit: 2835
Confirmation No.: 4102)
) Dated: September 7, 2006
Filed: 03/22/2004)
)
For: HOUSING OF ELECTRONIC)
DEVICE WITH A SIDE KEY)
ASSEMBLY)

CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile on the date shown below to the United States Patent and Trademark office at (571) 273-8300

Signed:  Date: 9/7/06
Jeffrey T. Knapp

Honorable Commissioner for Patents
Alexandria, VA 22313-1450

Dear Sir/Madam:

In response to the outstanding Final Office Action mailed July 28, 2006, in connection with the above-identified application, examination and consideration of the following amendments and remarks are respectfully requested.

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Claims are contained in a Listing of Claims, which begins on page 4 of this paper.

Remarks/Arguments begin on page 10 of this paper.